| 000949 | | CITY OF SAN DIEGO | | | | | | 122 7/29 |
|-------------------------------|----------------------------|--|--|--------------|--|---------------------------|-----------------------------|----------------|
| TO: | | , | 2. FROM (ORIGINATING DEPARTMENT): | | | | | |
| CITY ATTORNEY Council Preside | | | | | | | 7/10/2008 | |
| 4. SUBJE | ст: Proclain | ning July 26 th -28th 2008, Au | igust 2 nd -4 th 2 | 008, a | nd November | · 28th-30 th 2 | 008 to be "San D | Diego Surf |
| Cup I | Day's" in Sa | n Diego. | | | | | | |
| Į. | | | • | | (NAME, PHONE & MAIL | | 7. CHECK BOX IF F | |
| Jacob | O'Neill, 619-2 | 36-6611 MS 10A | | | 6-6611, MS 10A | | | |
| | | 8.COMF | PLETE FOR AC | COUNT | ING PURPOSE | | NAL INFORMATION / ESTIM | ATED COST. |
| FUND | · . | | | | | 3. ABBINO | MAE IN ORMA HON I ESTIM | ATED COST. |
| DEPT. | | | | | | | | - |
| ORGANIZ | ATION | · · · · · · · · · · · · · · · · · · · | | | | | | |
| OBJECT | ACCOUNT | | | | | | | |
| JOB ORD | ER | , | | | | | | |
| C.I.P. NUI | MBER | | · · | | | ľ | | |
| AMOUNT | | | | | | | | |
| | | . 1 | IO. ROUTING A | ND APP | ROVALS | ····• | | - |
| ROUTE (#) | APPROVING AUTHORITY | APPROVAL SIGNATURE | DATE SIGNED | ROUTE (#) | APPROVING AUTHORITY | APPRO | OVAL SIGNATURE | DATE SIGNED |
| 1 | ORIGINATING DEPARTMENT | CHRIS CAMERON, ACTING CHIEF OF STAFF | F . | 8 | DEPUTY CHIEF | | | |
| 2 | AUDITOR AND COMPTROLLER | | - | 9 | coo | _ | | |
| 3 | EAS | | | 10 | CITY ATTORNEY | VIII | · Mariata | Moled |
| <u> </u> | | | | | on monach p | A GALOV | - GAJINAK | 410/08 |
| 4 | LIAISON OFFICE | | | 11 | ORIGINATING DEPARTMENT | CHRIS CAMERON, | ACTING CHIEF OF STAFF | |
| 5 | | | | | DOCKET COORD: | | COUNCIL LIAISON: | |
| 6 | <u></u> | | | ✓ | COUNCIL | sров 🗷 | CONSENT | NOI |
| 7 | | | | | | REFER TO | COUNCIL DATE: | 7/29/09 |
| 11. PREP | ARATION OF: | ☐ RESOLUTION(S) | ORDINA | NCE(S) | | REEMENT(S) | | |
| ľ | Attorney: | | _ | | | | | |
| | | esolution proclaiming July 2 Cup Day s" in San Diego. | 26 ^m -28th 2008 | 3, Aug | ust 2 ^{na} -4 th 200 | 08, and Nov | ember 28th-30 th | 2008 to be |
| | | | | | | | | |
| - | | | | | | | | |
| 11A. STAF | F RECOMMENDATI | ONS: | | | | | | |
| | | | | | | | | |

COUNCIL DISTRICT(S): Citywide.

OO 1950

COMMUNITY AREA(S):

ENVIRONMENTAL IMPACT: THIS ACTIVITY IS NOT A "PROJECT" AND IS THEREFORE NOT SUBJECT TO CEQA PER CEQA GUIDELINES SECTION 15060(C)(2).

HOUSING IMPACT: NONE

OTHER ISSUES: NONE

| RESOLUTION NUMBER R | | | | | |
|-----------------------|--|--|--|--|--|
| | | | | | |
| DATE OF FINAL PASSAGE | | | | | |

WHEREAS, the San Diego Surf Cup is a non-profit corporation that promotes and encourages competitive youth soccer and athletics in California; and

WHEREAS, the San Diego Surf Cup has provided children an opportunity to play soccer in a healthy and rewarding manner since 1981; and

WHEREAS, the San Diego Surf Cup XXVIII will be held July 26th to July 28th, 2008 and August 2nd to August 4th, 2008, and the San Diego College Cup will be held November 28th to November 30th, 2008; and

WHEREAS, the San Diego Surf Cup Days in 2007 was attended by 125,348 people and brought visitors from six countries and 26 states, resulting in 13,751 hotel room nights booked; and

WHEREAS, the San Diego Surf Cup will be bringing 460 youth soccer teams totaling 8,176 youth soccer players for 2008; and

WHEREAS, the San Diego Surf Cup has become a vital instrument in promoting and supporting the economic vitality of the San Diego economy and the surrounding communities by generating just under \$20 million in tourist dollars annually; and

WHEREAS, San Diego Surf Cup puts on exciting tournaments every year for the full enjoyment of the citizens of San Diego; NOW, THEREFORE,

Vetoed: _

(date)

BE IT RESOLVED, by the Council of the City of San Diego, that this Council hereby proclaims July 26 to July 28, 2008, August 2 to August 4, 2008, and November 28 to November 30, 2008, as "SAN DIEGO SURF CUP DAYS" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

| By Mull M | wal |
|--|---|
| Deputy City Attorney | |
| SBS:als 07/10/08 | |
| Or.Dept:Council President Pet R-2009-63 | ers |
| I hereby certify that the forego Diego, at this meeting of | ing Resolution was passed by the Council of the City of San |
| | ELIZABETH S. MALAND City Clerk |
| | By Deputy City Clerk |
| Approved:(date) | JERRY SANDERS, Mayor |

JERRY SANDERS, Mayor